

**NOTICE OF SPECIAL MEETING
FOUR MILE RANCH METROPOLITAN DISTRICT NO. 1**

NOTICE IS HEREBY GIVEN that the Board of Directors of the **FOUR MILE RANCH METROPOLITAN DISTRICT NO. 1**, of the City of Cañon City, County of Fremont, State of Colorado, will hold a regular meeting at 5:00 pm. on Monday, January 5, 2026 via Microsoft Teams. The meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public. To access this meeting, visit Microsoft Teams, click Join the Meeting Link, and use the following information:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjQwNzM1ODctMjI4ZC00ZGZhLWE1NDQtYjNiOGZkOGE4NWE2%40thread.v2/0?context=%7b%22Tid%22%3a%228a57cdf8-e2a5-4258-9f32-7154d5d4fe4b%22%2c%22Oid%22%3a%228b4f72d1-d62e-4d28-86bf-688fe0bd700f%22%7d

Meeting ID: 219 072 935 232 33

Passcode: Y5fh6Gm9

BY ORDER OF THE BOARD OF DIRECTORS:
FOUR MILE RANCH METROPOLITAN DISTRICT NO. 1
By:/s/SETER, VANDER WALL & MIELKE, P.C.
Attorneys to the District

AGENDA

1. Call to Order
2. Declaration of Quorum/Disclosure Matters
3. Approval of Minutes – November 3, 2025 Annual and Regular Meetings
4. Public Comment
5. Financial Matters
 - a. Other
6. Legal Matters
 - a. Acceptance of Conveyance of Quit Claim Deed – 4 Mile Ranch DV Fund I, LLC
 - b. Discuss Skid/Steer Purchase/Rental Request by District Landscaper
 - c. Discuss Expanding District Landscaper Scope for Outlot Maintenance
 - d. Discuss Coordination with the City Regarding 3551 Saddle Drive & Basin B
 - e. Discuss Potential Quit Claim Drainage Basin to District No. 2
 - f. Other
7. District Operations
 - a. Discuss District Requirement to Exist if Debt Paid Off and Park/Outlots Conveyed Away
 - b. Park Matters
 - i. Discuss Current Condition
 - ii. Discuss Potential Future Projects
 - a. Eradication of Moles/Voles
 - b. Sprinkler System Upgrades/Repairs
 - c. Discuss Maintenance & Improvements
 - iii. Discuss Tree Removal Adjacent to Occupied Residential Lots
 - iv. Discuss Assessments & Ownership for Community Park
8. Other Business
9. Adjourn

Next Regular Meeting is November 2, 2026 at 3:00 p.m.